Image# 14952378145 PAGE 1 / 16

#### **FEC** FORM 3Y

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TONIN 3X   | For Other Than An Auth            | norized Committee                        | Office Use Only                                     |
|--|-----------------------------------|--|---|
| NAME OF     COMMITTEE (in full)                        | TYPE OR PRINT ▼                   | Example: If typing, type over the lines. | 12FE4M5   |
| CALIFORNIA WATE  | R SERVICE GROUP                   |  |   |
|  |                                   |  |   |
| ADDRESS (number and street) ▼                          | 1720 NORTH FIRST STREE            | ET                                       |   |
| Check if different than previously reported. (ACC)     | SAN JOSE                          |  | CA 95112  |
| 2. FEC IDENTIFICATION I                                | NUMBER ▼ CIT                      | YA                                       | STATE ▲ ZIP CODE ▲                                  |
| C C00357608  |                                   | S THIS NEW EPORT (N) OF                  | AMENDED (A)   |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports: | Report Due On:                    | 20 (M2) May 20 (M<br>20 (M3) Jun 20 (M6  | S) Sep 20 (M9) Dec 20 (M12 (Non-Election year Only) |
| April 15   |                                   | 20 (M4) Jul 20 (M7                       | Oct 20 (M10) Jan 31 (YE)                            |
| Quarterly Report  July 15  Quarterly Report            | (O2) PRE-Election                 | Primary (12P)                            | General (12G) Runoff (12R)                          |
| X October 15 Quarterly Report                          | Report for the:                   | Convention (12C)                         | Special (12S)                                       |
| January 31 Year-End Report July 31 Mid-Year            |                                   |  | State of  |
| Report (Non-elect<br>Year Only) (MY)                   |                                   | General (30G)                            | Runoff (30R) Special (30S                           |
| Termination Repo<br>(TER)                              | ort Election                      | n on                                     | in the State of                                     |
| 5. Covering Period                                     | 07 01 2014                        | through 09                               | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| I certify that I have examined                         | this Report and to the best of    | my knowledge and belief it is            | true, correct and complete.                         |
| Type or Print Name of Treasu                           | rer Mr. Francis Ferroro           |  |   |
| Signature of Treasurer Mr                              | r. Francis Ferroro                | [Electronically Filed]                   | Date 10 / 22 / 2014                                 |
| NOTE: Submission of false, erro                        | oneous, or incomplete information | n may subject the person signing         | this Report to the penalties of 2 U.S.C. §437g.     |
| Office Use Only  |                                   |  | FEC FORM 3X<br>Rev. 12/2004                         |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### CALIFORNIA WATER SERVICE GROUP

07 2014 09 30 2014 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 44699.99 January 1, 2014 (b) Cash on Hand at 54547.99 Beginning of Reporting Period..... 15053.00 5205.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 59752.99 59752.99 6(a) and 6(c) for Column B)..... 18000.00 18000.00 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 41752.99 41752.99 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### CALIFORNIA WATER SERVICE GROUP

| utions (other than loans) From: dividuals/Persons Other an Political Committees Itemized (use Schedule A)  Unitemized  TOTAL (add Lines 11(a)(i) and (ii)  her Political Committees uch as PACs)  tal Contributions (add Lines (a)(iii), (b), and (c)) (Carry tals to Line 33, page 5)   | 2345.00<br>2860.00<br>5205.00<br>0.00 | 10093.00<br>15053.00<br>0.00 |
|--|---------------------------------------|------------------------------|
| unitemized (use Schedule A)  | 2860.00<br>5205.00<br>0.00            | 0.00                         |
| Unitemized   | 2860.00<br>5205.00<br>0.00            | 10093.00<br>15053.00<br>0.00 |
| Unitemized   | 2860.00<br>5205.00<br>0.00            | 10093.00<br>15053.00<br>0.00 |
| o TOTAL (add Lines 11(a)(i) and (ii)   | 5205.00<br>0.00<br>0.00               | 15053.00                     |
| o TOTAL (add Lines 11(a)(i) and (ii)   | 0.00                                  | 0.00                         |
| her Political Committees   | 0.00                                  | 0.00<br>0.00                 |
| her Political Committees uch as PACs) tal Contributions (add Lines (a)(iii), (b), and (c)) (Carry tals to Line 33, page 5)   | 0.00                                  |                              |
| her Political Committees uch as PACs) tal Contributions (add Lines (a)(iii), (b), and (c)) (Carry tals to Line 33, page 5)   |                                       | 0.00                         |
| tal Contributions (add Lines (a)(iii), (b), and (c)) (Carry tals to Line 33, page 5)   |                                       | 0.00                         |
| tal Contributions (add Lines (a)(iii), (b), and (c)) (Carry tals to Line 33, page 5)   |                                       |                              |
| (a)(iii), (b), and (c)) (Carry tals to Line 33, page 5)▶   |                                       |                              |
| tals to Line 33, page 5)   |                                       |                              |
|  | 5205.00                               | 15053.00                     |
| rs From Affiliated/Other   |                                       |                              |
| Committees   | 0.00                                  | 0.00                         |
|  | 0.00                                  | 0.00                         |
| ns Received  | 0.00                                  | 0.00                         |
| anayments Received   | 0.00                                  | 0.00                         |
|  | 7                                     | 0.00                         |
|  |                                       |                              |
| ·  | 0.00                                  | 0.00                         |
|  | 7 7 7                                 | 7                            |
|  |                                       |                              |
|  | 0.00                                  | 0.00                         |
|  | 0.00                                  | 0.00                         |
| ·  | 0.00                                  | 0.00                         |
|  | 3.00                                  | 7                            |
|  |                                       |                              |
|  | 0.00                                  | 0.00                         |
| sin conocció no, illinoi de la conocció de la conoc |                                       | ,                            |
| in Funds (from Schedule H5)  | 0.00                                  | 0.00                         |
| in Funds (nom Schedule 113)  |                                       |                              |
| al Transfers (add 18(a) and 18(b))   | 0.00                                  | 0.00                         |
| R C I F I F C  | Repayments Received                   | Repayments Received          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|--|----------------------------|-----------------------------------|--|--|--|
| Operating Expenditures:  (a) Allocated Federal/Non-Federal |                            | Calcillati Teal-to-Date           |  |  |  |
| Activity (from Schedule H4)                                |                            |                                   |  |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |  |
| #N N - 1 1 0   | 0.00                       | 0.00                              |  |  |  |
| (ii) Non-Federal Share                                     | 0.00                       | 0.00                              |  |  |  |
| (b) Other Federal Operating                                | 0.00                       | 0.00                              |  |  |  |
| Expenditures(c) Total Operating Expenditures               | 0.00                       | 0.00                              |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶                          | 0.00                       | 0.00                              |  |  |  |
| Transfers to Affiliated/Other Party                        |                            |                                   |  |  |  |
| Committees   | 0.00                       | 0.00                              |  |  |  |
| Contributions to Federal Candidates/Committees             |                            |                                   |  |  |  |
| and Other Political Committees                             | 18000.00                   | 18000.00                          |  |  |  |
| Independent Expenditures                                   | 0.00                       | 0.00                              |  |  |  |
| (use Schedule E) Coordinated Party Expenditures            | 0.00                       | 0.00                              |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                    | 0.00                       | 0.00                              |  |  |  |
| (use Schedule F)   | 7                          | 0.00                              |  |  |  |
| Loan Repayments Made                                       | 0.00                       | 0.00                              |  |  |  |
| Zodii Nopayillonio Mado                                    |                            |                                   |  |  |  |
| Loans Made   | 0.00                       | 0.00                              |  |  |  |
| Refunds of Contributions To: (a) Individuals/Persons Other |                            |                                   |  |  |  |
| Than Political Committees                                  | 0.00                       | 0.00                              |  |  |  |
| ī  |                            |                                   |  |  |  |
| (b) Political Party Committees                             | 0.00                       | 0.00                              |  |  |  |
| (c) Other Political Committees                             | 0.00                       | 0.00                              |  |  |  |
| (such as PACs)   | 0.00                       | 0.00                              |  |  |  |
| (d) Total Contribution Refunds                             |                            |                                   |  |  |  |
| (add Lines 28(a), (b), and (c))▶                           | 0.00                       | 0.00                              |  |  |  |
|  |                            |                                   |  |  |  |
| Other Disbursements  | 0.00                       | 0.00                              |  |  |  |
| _  |                            |                                   |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))              |                            |                                   |  |  |  |
| (a) Allocated Federal Election Activity                    |                            |                                   |  |  |  |
| (from Schedule H6) (i) Federal Share                       | 0.00                       | 0.00                              |  |  |  |
| (i) I ederal Share   |                            |                                   |  |  |  |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |  |
| (b) Federal Election Activity Paid Entirely                |                            |                                   |  |  |  |
| With Federal Funds   | 0.00                       | 0.00                              |  |  |  |
| (c) Total Federal Election Activity (add                   |                            |                                   |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                      | 0.00                       | 0.00                              |  |  |  |
| Total Biologous de (1911) 2011 202                         |                            |                                   |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                  | 42000 00                   |                                   |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                   | 18000.00                   | 18000.00                          |  |  |  |
| Total Federal Disbursements                                |                            |                                   |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                |                            |                                   |  |  |  |
| from Line 31)  | 18000.00                   | 18000.00                          |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 5205.00                       | 15053.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 5205.00                       | 15053.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE         | NUMBER | PAGE | . ( | 6 O | F  | 16 |    |  |
|------------------|--------|------|-----|-----|----|----|----|--|
| (check only one) |        |      |     |     |    |    |    |  |
| <b>X</b> 11a     | 11b    |      | 11c |     | 12 |    |    |  |
| 13               | 14     |      | 15  |     | 16 |    | 17 |  |

| or        | for commercial purposes, other than using the  | name and address of any political committee to | solicit contributions from such committee. |
|-----------|--|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) CALIFORNIA WATER SERVICE   | E GROUP  |  |
| ١.        | Full Name (Last, First, Middle Initial) Mr. Scott A Bailey   | Date of Receipt                                |  |
|           | Mailing Address 2042 2nd Street  | 09 27 _ 2014 _                                 |  |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5837               |
|           | Selma  | CA 93662                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.   | C  | 175.00                                     |
|           | Name of Employer California Water Service Co.  | Occupation District Manager                    | \$25 bi-weely payroll deduction            |
|           | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|           | Primary General Other (specify) ▼  | 500.00   |  |
| 3.        | Full Name (Last, First, Middle Initial)  Mr. Jack E Caldwell  Mailing Address 201 South 1st Street |  | Date of Receipt                            |
|           |  | 09 27 2014                                     |  |
|           | City<br>Dixon  | State Zip Code<br>CA 95620                     | Transaction ID : SA11AI.5841               |
|           | FEC ID number of contributing  |  | Amount of Each Receipt this Period         |
|           | federal political committee.   | C  | 105.00                                     |
|           | Name of Employer   | Occupation                                     | \$15 bi-weely payroll deduction            |
|           | California Water Service Co.   | Local Manager                                  |  |
|           | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  300.00               |  |
| <br>>.    | Full Name (Last, First, Middle Initial) Mr. Anthony Carrasco                                       |  | Date of Receipt                            |
|           | Mailing Address 341 North Delaware Street  |  | 09 27 2014                                 |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5842               |
|           | San Mateo  | CA 94401                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.   | С  | 140.00<br>\$20 bi-weely payroll deduction  |
|           | Name of Employer   | Occupation                                     | \$20 bi-weery payron deduction             |
|           | California Water Service Co.   | District Manager                               |  |
|           | Receipt For:  Primary  General   | Aggregate Year-to-Date ▼                       |  |
|           | Other (specify) ▼  | 400.00   |  |
| s         | UBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>                                    | 420.00                                     |
| Т         | OTAL This Period (last page this line number of  | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| _                | R LINE | PAGE |     | 7 | OF  |  | 16 |  |  |    |
|------------------|--------|------|-----|---|-----|--|----|--|--|----|
| (check only one) |        |      |     |   |     |  |    |  |  |    |
| >                | 11a    |      | 11b |   | 11c |  | 12 |  |  |    |
|                  | 13     |      | 14  |   | 15  |  | 16 |  |  | 17 |

| or for commercial purposes, other than using t  | he name and address of any political committee to | solicit contributions from such committee.                       |
|---|---|--|
| NAME OF COMMITTEE (In Full) CALIFORNIA WATER SERVIO   | CE GROUP  |  |
| Full Name (Last, First, Middle Initial)  Mr. Phillip D Delgado  Mailing Address 3316 West Beverly Bouleva | Date of Receipt                                   |  |
|   | 09 27 2014  |  |
| City<br>Montebello  | State Zip Code<br>CA 90640                        | Transaction ID : SA11AI.5850  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С   | 140.00   |
| Name of Employer  | Occupation  | \$20 bi-weely payroll deduction                                  |
| California Water Service Co.  | Construction Superintendent                       |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 400.00                   |  |
| Full Name (Last, First, Middle Initial)  Mr. Darin Duncan  Mailing Address 1720 North First Street        |   | Date of Receipt  |
| City  | 09 27 2014 Transaction ID : SA11AI.5852           |  |
| San Jose  | State Zip Code<br>CA 95112                        | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C   | 280.00   |
| Name of Employer  | Occupation  | \$40 bi-weely payroll deduction                                  |
| California Water Service Co.  | Manager of Rates                                  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  800.00                  |  |
| Full Name (Last, First, Middle Initial)  C. Mr. Francis Ferroro   |   | Date of Receipt  |
| Mailing Address 1720 North First Street   |   | 09 27 2014 _   |
| City<br>San Jose  | State Zip Code<br>CA 95112                        | Transaction ID : SA11AI.5909  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 280.00   |
| Name of Employer  | Occupation  | \$40 bi-weely payroll deduction                                  |
| California Water Service Co.  | VP, Corporate Development                         |  |
| Receipt For:  | Aggregate Year-to-Date ▼                          |  |
| Primary General  Other (specify) ▼  | 800.00  |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 700.00   |
| TOTAL This Period (last page this line number   | er only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF              | LINE | PAGE | =   | 8 | OF  | 16 |    |   |    |
|------------------|------|------|-----|---|-----|----|----|---|----|
| (check only one) |      |      |     |   |     |    |    |   |    |
| X                | 11a  |      | 11b |   | 11c |    | 12 | 2 |    |
|                  | 13   |      | 14  |   | 15  |    | 16 | 6 | 17 |

| OI        | for commercial purposes, other than using the  | name and address of any political committee to | solicit contributions from such committee.                                   |
|-----------|--|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) CALIFORNIA WATER SERVICE   | E GROUP  |  |
| Α.        | Full Name (Last, First, Middle Initial)  Mr. Michael P Ireland  Mailing Address 14519 Peacock Hill NW      |  | Date of Receipt  |
|           | City Gig Harbor  | State Zip Code<br>WA 98332                     | 09 27 2014  Transaction ID : SA11AI.5908  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.  Name of Employer  Washington Water Service Co. | Occupation President                           | 175.00<br>\$25 bi-weely payroll deduction                                    |
|           | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                |  |
| В.        | Full Name (Last, First, Middle Initial) Mr. Phillip Mirwald Mailing Address 216 North Valley Oaks Drive    |  | Date of Receipt  M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y       |
|           | City<br>Visalia  | State Zip Code<br>CA 93292                     | Transaction ID : SA11AI.5872  Amount of Each Receipt this Period             |
|           | FEC ID number of contributing federal political committee.   | C  | 175.00   |
|           | Name of Employer California Water Service Co.  | Occupation District Manager                    | \$25 bi-weely payroll deduction  |
|           | Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.00                |  |
| <u> </u>  | Full Name (Last, First, Middle Initial) Mr. Paul D Risso   |  | Date of Receipt  |
|           | Mailing Address 401 Horner Street  |  | 09 27 2014   |
|           | City<br>Belen  | State Zip Code<br>NM 87002                     | Transaction ID : SA11AI.5907  Amount of Each Receipt this Period             |
|           | FEC ID number of contributing federal political committee.   | C  | 105.00   |
|           | Name of Employer  New Mexico Water Service Co.  Receipt For:   | Occupation General Manager                     | \$15 bi-weely payroll deduction  |
|           | Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  300.00               |  |
| s         | UBTOTAL of Receipts This Page (optional)   |  | 455.00   |
| т         | OTAL This Period (last page this line number of  | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|                  |          |     |  |     |  | PAGE | = | 9  | OF |  | 16 |
|------------------|----------|-----|--|-----|--|------|---|----|----|--|----|
| (check only one) |          |     |  |     |  |      |   |    |    |  |    |
| >                | <b>X</b> | 11a |  | 11b |  | 11c  |   | 12 | !  |  |    |
|                  |          | 13  |  | 14  |  | 15   |   | 16 | ;  |  | 17 |

| or             | for commercial purposes, other than using the                        | name and address of any political committee to    | solicit contributions from such committee.                       |
|----------------|--|---|--|
| $\rangle$      | NAME OF COMMITTEE (In Full) CALIFORNIA WATER SERVICE                 | GROUP   |  |
| Α.             | Full Name (Last, First, Middle Initial) Mr. Michael J Rossi          |   | Date of Receipt  |
|                | Mailing Address 1720 North First Street                              |   | 09 27 2014   |
|                | City San Jose  | State Zip Code<br>CA 95112                        | Transaction ID : SA11AI.5882                                     |
|                | FEC ID number of contributing federal political committee.           | C   | Amount of Each Receipt this Period                               |
|                | Name of Employer   | Occupation  | \$20 bi-weely payroll deduction                                  |
|                | California Water Service Co.   | VP, Engineering & Water Quality                   |  |
|                | Receipt For:  Primary General  Other (specify) ▼                     | Aggregate Year-to-Date ▼ 400.00                   |  |
| В.             | Full Name (Last, First, Middle Initial) Mr. James E Smith            |   | Date of Receipt  |
|                | Mailing Address 68-1845 Waikoloa Road, Unit 1 PO BOX 384809          |   | 09 27 2014   |
|                | City<br>Waikoloa   | State Zip Code<br>HI 96738                        | Transaction ID : SA11AI.5894  Amount of Each Receipt this Period |
|                | FEC ID number of contributing federal political committee.           | C   | 175.00   |
|                | Name of Employer Hawaii Water Service Co.                            | Occupation  | \$25 bi-weely payroll deduction                                  |
|                | Receipt For:  Primary General  Other (specify) ▼                     | General Manager  Aggregate Year-to-Date ▼  475.00 |  |
| <del>с</del> . | Full Name (Last, First, Middle Initial) Mr. Robert B Stevenson       |   | Date of Receipt  |
|                | Mailing Address 1720 North First Street                              |   | 09 27 _ 2014 _   |
|                | City   | State Zip Code<br>CA 95112                        | Transaction ID : SA11AI.5897                                     |
|                | San Jose  FEC ID number of contributing federal political committee. | CA 95112  | Amount of Each Receipt this Period                               |
|                | Name of Employer   | Occupation  | \$20 bi-weely payroll deduction                                  |
|                | California Water Service Co.   | Manager of Internal Audit & Risk Mgmt             |  |
|                | Receipt For:   | Aggregate Year-to-Date ▼                          |  |
|                | Primary General  Other (specify) ▼                                   | 400.00  |  |
| s              | UBTOTAL of Receipts This Page (optional)                             |   | 455.00   |
| Т              | OTAL This Period (last page this line number of                      | only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|      |         |      | PAGE | . ' | 10 | OF | 16 |    |
|------|---------|------|------|-----|----|----|----|----|
| (che | ck only | one) |      |     |    |    |    |    |
| X    | 11a     | 11b  |      | 11c |    | 12 |    |    |
|      | 13      | 14   |      | 15  |    | 16 |    | 17 |

| or        | for commercial purposes, other than using the              | name and address of any political committee to | solicit contributions from such committee. |
|-----------|--|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) CALIFORNIA WATER SERVICE       | E GROUP  |  |
| Α.        | Full Name (Last, First, Middle Initial) Mr. Michael M Utz  |  | Date of Receipt                            |
|           | Mailing Address 341 North Delaware Street                  |  | 09 27 2014                                 |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5901               |
|           | San Mateo  | CA 94401                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee. | C  | 140.00                                     |
|           | Name of Employer   | Occupation                                     | \$20 bi-weely payroll deduction            |
|           | California Water Service Co.                               | Acting General Superintendent                  |  |
|           | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|           | Primary General Other (specify) ▼                          | 400.00   |  |
| В.        | Full Name (Last, First, Middle Initial) Mr. Henry Wind     |  | Date of Receipt                            |
|           | Mailing Address 2632 West 237th Street                     |  | 09 27 _ 2014 _                             |
|           | City   | State Zip Code                                 | Transaction ID : SA11AI.5905               |
|           | Torrance   | CA 90505                                       | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee. | C  | 175.00                                     |
|           | Name of Employer   | Occupation                                     | \$25 bi-weely payroll deduction            |
|           | California Water Service Co                                | District Manager                               |  |
|           | Receipt For:   | Aggregate Year-to-Date ▼                       |  |
|           | Primary General  | riggregate real to bate v                      |  |
|           | Other (specify) ▼  | 500.00   |  |
| C         | Full Name (Last, First, Middle Initial)                    |  | Date of Receipt                            |
| •         | Mailing Address  |  | M = M / D = D / Y = Y = Y                  |
|           | City   | State Zip Code                                 | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee. | C  |  |
|           | Name of Employer   | Occupation                                     |  |
|           | Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼                       |  |
| s         | UBTOTAL of Receipts This Page (optional)                   |  | 315.00                                     |
| Т         | OTAL This Period (last page this line number of            | only)  | 2345.00                                    |

| S        | CHEDULE B (FEC Form 3X)   |                 |                                   | FOR LINE          |             |             | PAGE 11 OF 16                          |
|----------|---|-----------------|-----------------------------------|-------------------|-------------|-------------|--|
| IT       | EMIZED DISBURSEMENTS  |                 | arate schedule(s) category of the | (check only       | one)        |             |  |
|          |   |                 | Summary Page                      | 21b               | 22          | X 23        | 24 25 26                               |
| <u> </u> |   |                 |                                   | 27                | 28a         | 28b         | 28c 29 30l                             |
|          | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                 |                                   |                   |             |             |  |
| Ĺ        | NAME OF COMMITTEE (In Full)   |                 | in the second second              |                   | 22          |             |  |
|          | CALIFORNIA WATER SERVICE G  | ROUP            |                                   |                   |             |             |  |
| V        | ONEII ONIII WATER GERVIOL C   |                 |                                   |                   |             |             |  |
| _        | Full Name (Last, First, Middle Initial)   |                 |                                   |                   |             |             |  |
| Α.       | ANNA ESHOO FOR CONGRESS   |                 |                                   |                   | Date of     | f Disbursen | nent                                   |
|          | Mailing Address 555 Capitol Mall, Suite 1425  |                 |                                   |                   | M = M<br>09 | / D 1 1     |  |
|          | Mailing Address 555 Capitol Mail, Suite 1425  |                 |                                   |                   | 09          | 20          | 2014                                   |
|          | City  | State           | Zip Code                          |                   | <b>T</b>    |             | 0000 5004                              |
|          | Sacramento  | CA              | 95814                             |                   | irans       | action ID:  | SB23.5821                              |
|          | Purpose of Disbursement Political Contribution  |                 |                                   | 044               |             |             |  |
|          | Candidate Name  |                 |                                   | 011               | Amoun       | t of Each L | Disbursement this Period               |
|          | ANNA ESHOO  |                 |                                   | Category/<br>Type |             |             | 1000.00                                |
|          |   | nent For:       | 2014                              | 1 9 P G           |             | 7           | 7                                      |
|          |   | Primary         | General                           |                   |             |             |  |
|          | President   | Other (spe      | cify)                             |                   |             |             |  |
|          | State: CA District: 14  |                 |                                   |                   |             |             |  |
| _        | Full Name (Last, First, Middle Initial)   | _               | _                                 |                   | _           |             |  |
| В.       | COMMITTEE TO RE-ELECT LIND  | A SAN           | CHEZ                              |                   | Date of     | f Disbursen | nent                                   |
|          | Mailing Address 50 E ST, SE   |                 |                                   |                   | M = M<br>09 | 26          |  |
|          | SUITE 1   |                 |                                   |                   | 03          | 20          | 2014                                   |
|          |   | State           | Zip Code                          |                   | Tronc       | action ID   | SB23.5831                              |
|          | WASHINGTON  | DC              | 20003                             |                   | IIalis      | action iD . | 3623.3631                              |
|          | Purpose of Disbursement Political Contribution  |                 |                                   | 011               | Amaun       | t of Foob F | Nichuraamant this Dariad               |
|          | Candidate Name  |                 |                                   | 011               | Amoun       | l of Each L | Disbursement this Period               |
|          | LINDA SANCHEZ   |                 |                                   | Category/<br>Type | ١.          |             | 1000.00                                |
|          |   | nent For:       | 2014                              | .,,,,             |             |             | ,                                      |
|          |   | Primary         | ✓ General                         |                   |             |             |  |
|          | President   | Other (spe      | cify) ▼                           |                   |             |             |  |
|          | State: CA District: 38  |                 |                                   |                   |             |             |  |
|          | Full Name (Last, First, Middle Initial)   |                 |                                   |                   | <b>5</b> .  |             |  |
| Ċ.       | DEVIN NUNES CAMPAIGN COMM   | <i>I</i> IITTEE |                                   |                   |             | f Disbursen |  |
|          | Mailing Address PO BOX 6545   |                 |                                   |                   | 09          | 26          |  |
|          | 7 C 20/ 00 10   |                 |                                   |                   |             |             |  |
|          | ,   | State           | Zip Code                          |                   | Trans       | action ID : | SB23.5824                              |
|          |   | CA              | 93290                             |                   | mane        |             |  |
|          | Purpose of Disbursement Political Contribution  |                 |                                   | 011               | A           |             | State and a second state of the second |
|          | Candidate Name  |                 |                                   |                   | Amoun       | t of Each L | Disbursement this Period               |
|          | DEVIN G NUNES   |                 |                                   | Category/<br>Type |             |             | 1500.00                                |
|          | Office Sought: House Disbursen  | nent For:       | 2014                              |                   |             | 7           |  |
|          |   | Primary         | General                           |                   |             |             |  |
|          |   | Other (spe      | cify) 🔻                           |                   |             |             |  |
| _        | State: CA District: 21  |                 |                                   |                   |             |             |  |
| _ ا      | NUDTOTAL ACDIAN AND THE DOLLAR OF THE   |                 |                                   |                   |             |             | 3500.00                                |
| Ľ        | GUBTOTAL of Disbursements This Page (optional)  |                 |                                   | ·····•            |             | -           | 2000.00                                |
| ۱,       | **TOTAL This Period (last page this line number only)   |                 |                                   |                   |             |             |  |
| 1        | ( ,5  | ***             |                                   | _                 |             | 7           |  |

| S                      | CHEDULE B (FEC Form 3X)                            |  | FOR LINE          | NUMBER: PAGE 12 OF 16                       |  |  |  |
|------------------------|--|--|-------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS |  | Use separate schedule(s)                       | (check only       | NOMBER:                                     |  |  |  |
| ••                     |  | for each category of the Detailed Summary Page | 21b               | 22 🗙 23 💮 24 📄 25 📄 26                      |  |  |  |
|                        |  | ago  | 27                | 28a 28b 28c 29 30b                          |  |  |  |
|                        | ny information copied from such Reports and Statem |  |                   |   |  |  |  |
| or                     | for commercial purposes, other than using the name | ne and address of any politic                  | cal committee to  | solicit contributions from such committee.  |  |  |  |
|                        | NAME OF COMMITTEE (In Full)                        |  |                   |   |  |  |  |
| $ \rangle$             | CALIFORNIA WATER SERVICE G                         | GROUP  |                   |   |  |  |  |
| $\angle$               | Full Name (Last, First, Middle Initial)            |  | İ                 |   |  |  |  |
| Α.                     | DOUG LAMALFA COMMITTEE                             |  |                   | Date of Disbursement                        |  |  |  |
|                        | DOOG LAWALI A GOIVIIVIIT ILE                       |  |                   | M M / D D / Y Y Y Y                         |  |  |  |
|                        | Mailing Address 2150 RIVER PLAZA DR., #150         |  |                   | 09 26 2014                                  |  |  |  |
|                        |  |  |                   |   |  |  |  |
|                        | ,  | State Zip Code                                 |                   | Transaction ID : SB23.5813                  |  |  |  |
|                        | SACRAMENTO Purpose of Disbursement                 | CA 95833                                       |                   |   |  |  |  |
|                        | Political Contribution                             |  | 011               | Amount of Each Disbursement this Period     |  |  |  |
|                        | Candidate Name                                     |  |                   | Amount of Each Dissurdement this 1 endu     |  |  |  |
|                        | DOUG LAMALFA                                       |  | Category/<br>Type | 1000.00                                     |  |  |  |
|                        |  | nent For: 2014                                 | 71/2-             | ,     |  |  |  |
|                        | Senate   | Primary  |                   |   |  |  |  |
|                        |  | Other (specify) ▼                              |                   |   |  |  |  |
| _                      | State: CA District: 01                             |  |                   |   |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)            |  |                   |   |  |  |  |
| В.                     | FRIENDS OF FARR                                    |  |                   | Date of Disbursement                        |  |  |  |
|                        | Mailing Address FFF One Walk Mall Only 1405        |  |                   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |
|                        | Mailing Address 555 Capitol Mall Suite 1425        |  |                   | 09 26 2014                                  |  |  |  |
|                        | City   | State Zip Code                                 |                   | Transaction ID - CD02 F022                  |  |  |  |
|                        | Sacramento   | CA 95814                                       |                   | Transaction ID : SB23.5822                  |  |  |  |
|                        | Purpose of Disbursement Political Contribution     |  |                   |   |  |  |  |
|                        |  |  | 011               | Amount of Each Disbursement this Period     |  |  |  |
|                        | Candidate Name SAM FARR                            |  | Category/         | 1500.00                                     |  |  |  |
|                        |  | nent For: 2014                                 | Туре              |   |  |  |  |
|                        |  | Primary Seneral                                |                   |   |  |  |  |
|                        |  | Other (specify) ▼                              |                   |   |  |  |  |
|                        | State: CA District: 17                             | • • • •  |                   |   |  |  |  |
|                        | Full Name (Last, First, Middle Initial)            |  |                   |   |  |  |  |
| C.                     | GORELL FOR CONGRESS                                |  |                   | Date of Disbursement                        |  |  |  |
|                        |  |  |                   | M M / D D / Y Y Y Y                         |  |  |  |
|                        | Mailing Address 1305 DEL NORTE ROAD SUITE 1        | 105  |                   | 09 26 2014                                  |  |  |  |
|                        | City   | State Zip Code                                 |                   |   |  |  |  |
|                        | -  | CA 93010                                       |                   | Transaction ID : SB23.5912                  |  |  |  |
|                        | Purpose of Disbursement                            |  |                   |   |  |  |  |
|                        | Political Contribution                             |  | 011               | Amount of Each Disbursement this Period     |  |  |  |
|                        | Candidate Name                                     |  | Category/         | 2000.00                                     |  |  |  |
|                        | JEFF GORELL  |  | Туре              | 2000.00                                     |  |  |  |
|                        |  | nent For: 2014                                 |                   |   |  |  |  |
|                        |  | Primary  |                   |   |  |  |  |
|                        | State: CA District: 26                             | outer (apostily) ♥                             |                   |   |  |  |  |
| г                      | 5,1 2,5,1,5,1                                      |  |                   |   |  |  |  |
| ۱ ,                    | SUBTOTAL of Disbursements This Page (optional)     |  |                   | 4500.00                                     |  |  |  |
| H                      |  |  |                   |   |  |  |  |
| ٦ ا                    | OTAL This Period (last page this line number only) |  |                   |   |  |  |  |

| SCHEDULE B (                                   | FEC Form 3X)   |   |                                    |                   | NUMBER   | :            | PAGE       | 13 C      | F 16  |
|--|--|---|------------------------------------|-------------------|----------|--------------|------------|-----------|-------|
| ITEMIZED DISBI                                 | JRSEMENTS  |   | parate schedule(s) category of the | (check onl        | y one)   |              |            | 7.65      |       |
|  |  |   | Summary Page                       | 21b               | 22       | X 23         | 24         | 25        | 26    |
|  |  | <u> </u>                                |                                    | 27                | 28a      | 28b          | 28c        | 29        | 30b   |
|  | rom such Reports and Staten<br>ses, other than using the nam |   |                                    |                   |          |              |            |           |       |
| NAME OF COMMITT                                |  | udi                                     | see any point                      |                   |          |              | 3 32311 00 |           |       |
| 1 \  | WATER SERVICE G  | ROUP                                    |                                    |                   |          |              |            |           |       |
| O'NEII O'NIN'                                  | WATER OF WOOL  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    |                   |          |              |            |           |       |
| Full Name (Last, Firs                          | ,  |   |                                    |                   |          |              |            |           |       |
| A. HUFFMAN FC                                  | R CONGRESS 2014  | 4                                       |                                    |                   | Date o   | f Disbursem  | ent        |           |       |
| Mailing Address PO E                           | OOV 454562   |   |                                    |                   | 09       | / D D D 26   |            | 014       | Y     |
| Mailing Address FO                             | 50X 131303   |   |                                    |                   | 09       | 20           |            | 014       |       |
| City   | (  | State                                   | Zip Code                           |                   | <b>T</b> | ID           | 0000 5045  |           |       |
| SAN RAFAEL                                     |  | CA                                      | 94915                              |                   | Irans    | saction ID : | SB23.5815  |           |       |
| Purpose of Disbursen Political Contribution    | nent   |   |                                    | 044               | ] .      |              |            |           |       |
| Candidate Name                                 |  |   |                                    | 011               | Amoun    | t of Each D  | isbursemen | t this P  | eriod |
| JARED HUFFI                                    | MAN  |   |                                    | Category/<br>Type |          |              |            | 1000.     | 00    |
| Office Sought:                                 |  | nent For:                               | 2014                               | Type              | 1        | 7            | 7          | - 4       |       |
|  | Senate   | Primary                                 | General                            |                   |          |              |            |           |       |
|  | President  | Other (spe                              | ecify) 🔻                           |                   |          |              |            |           |       |
| State: CA Dis                                  | strict: 02   |   |                                    |                   |          |              |            |           |       |
| Full Name (Last, Firs                          | •  | _                                       |                                    |                   |          |              |            |           |       |
| B. JACKIE SPEI                                 | ER FOR CONGRES   | S                                       |                                    |                   | Date o   | f Disbursem  | ent        |           |       |
| Mailing Address Pos                            | t Office Roy 112   |   |                                    |                   | 09       | / D D D 26   |            | 014       | Y     |
| Mailing Address Pos                            | CONICE BOX 112   |   |                                    |                   | 03       | 20           |            | 014       |       |
| City   | (  | State                                   | Zip Code                           |                   | Trans    | saction ID : | CD22 5010  |           |       |
| Burlingame                                     |  | CA                                      | 94011                              |                   | ITALIS   | saction iD . | 3623.3619  |           |       |
| Purpose of Disbursen Political Contribution    | nent   |   |                                    | 011               | Amoun    | t of Each D  | iohuroomon | t thin E  | oriod |
| Candidate Name                                 |  |   |                                    |                   | Amoun    | t of Each D  | isbursemen | ו נוווא ר | enou  |
| JACKIE SPEIE                                   | -R   |   |                                    | Category/<br>Type | Н.       |              |            | 1000      | .00   |
| Office Sought:                                 |  | nent For:                               | 2014                               | .,,,,             | 1        |              |            |           |       |
|  | <u> </u>   | Primary                                 | ✓ General                          |                   |          |              |            |           |       |
|  | President  | Other (spe                              | ecify) 🔻                           |                   |          |              |            |           |       |
| State: CA Dis                                  | strict: 12   |   |                                    |                   |          |              |            |           |       |
| Full Name (Last, Firs                          | ,  |   |                                    |                   |          |              |            |           |       |
| c. LUCILLE ROY                                 | BAL-ALLARD FOR   | CONG                                    | RESS                               |                   |          | f Disbursem  |            |           |       |
| Mailing Address 6 E                            | Stroot SF  |   |                                    |                   | 09       | 26           |            | 014       | Y     |
| ag / taa. eee 0 L v                            | 511001, 02   |   |                                    |                   | - 55     |              |            |           |       |
| City   |  | State                                   | Zip Code                           |                   | Trans    | saction ID : | SB23 5832  |           |       |
| Washington                                     |  | DC                                      | 20003                              |                   | -        |              | JD20.0002  |           |       |
| Purpose of Disbursen<br>Political Contribution | nent   |   |                                    | 011               |          |              |            | =         |       |
| Candidate Name                                 |  |   |                                    |                   | Amoun    | t of Each D  | isbursemen | t this P  | eriod |
| LUCILLE ROY                                    | BAL-ALLARD   |   |                                    | Category/<br>Type |          |              |            | 1000.     | 00    |
| Office Sought:                                 | House Disbursen  | nent For:                               | 2014                               | 71                |          | ,            | ,          |           |       |
|  | Senate   | Primary                                 | General                            |                   |          |              |            |           |       |
|  | President  | Other (spe                              | ecify) 🔻                           |                   |          |              |            |           |       |
| State: CA Dis                                  | strict: 34   |   |                                    |                   |          |              |            |           |       |
|  |  |   |                                    |                   |          |              |            | 3000.     | 00    |
| SUBTOTAL of Disburse                           | ements This Page (optional)                                  |   |                                    | ·····•            |          | 7            | -          | 5000.     |       |
| TOTAL This Period (les                         | st page this line number only)                               |   |                                    |                   |          |              |            |           |       |
| I . JIAL IIIIS I CIIOU (IAS                    | A page the mic number only)                                  |   |                                    |                   |          |              |            |           |       |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I        | NUMBER: PAGE 14 OF 1                    |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one)                                    |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24 25 22 28a 28b 28c 29 3       |
| Any information copied from such Deports and Chate   | monte may not be cald as                          |                   |   |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                   |   |
| NAME OF COMMITTEE (In Full)  |   |                   |   |
| CALIFORNIA WATER SERVICE   | GROUP   |                   |   |
| Full Name (Lost First Middle 1971)   |   | -                 |   |
| Full Name (Last, First, Middle Initial)  A. MCCLINTOCK FOR CONGRESS                                    |   |                   | Date of Disbursement                    |
|  |   |                   | M M / D D / Y Y Y Y                     |
| Mailing Address 2150 RIVER PLAZA DR. #150  |   |                   | 09 26 2014                              |
| City   | State 7in Code                                    |                   |   |
| City<br>SACRAMENTO   | State Zip Code<br>CA 95833                        |                   | Transaction ID: SB23.5816               |
| Purpose of Disbursement  |   |                   |   |
| Political Contribution   |   | 011               | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 500.00                                  |
| THOMAS MCCLINTOCK  Office Sought:  House Disburse  | ment For: 2014                                    | Туре              | 335.00                                  |
| Senate Disburse  | Primary X General                                 |                   |   |
| President  | Other (specify) ▼                                 |                   |   |
| State: CA District: 04   |   |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   | Data of Dishumana                       |
| B. MCNERNEY FOR CONGRESS   |   |                   | Date of Disbursement                    |
| Mailing Address 6520 Village Parkway   |   |                   | 09 26 2014                              |
| Second Floor   |   |                   |   |
| City   | State Zip Code                                    |                   | Transaction ID : SB23.5818              |
| Dublin Purpose of Disbursement   | CA 94568  |                   |   |
| Political Contribution   |   | 011               | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/         | 1000.00                                 |
| JERRY MCNERNEY   |   | Type              | 1000.00                                 |
| Office Sought: House Disburse Senate   | ment For: 2014  Primary General                   |                   |   |
| President  | Primary   |                   |   |
| State: CA District: 11   | - \-r 3/ <b>\</b>                                 |                   |   |
| Full Name (Last, First, Middle Initial)  |   |                   |   |
| C. MIKE THOMPSON FOR CONGR   | ESS   |                   | Date of Disbursement                    |
| Mailing Addross 5400 Madian Avenue   |   |                   | 09 26 2014                              |
| Mailing Address 5429 Madison Avenue  |   |                   | 09 26 2014                              |
| City   | State Zip Code                                    |                   | Transaction ID : SB23.5817              |
| Sacramento   | CA 95841  |                   | 11a115aCtiO11 ID . 3D23.3017            |
| Purpose of Disbursement Political Contribution   |   | 011               | Amount of Foot Bill                     |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period |
| MIKE MR. THOMPSON  |   | Category/<br>Type | 1000.00                                 |
|  | ment For: 2014                                    |                   |   |
| Senate   | Primary General                                   |                   |   |
| State: CA District: 01   | Other (specify) ▼                                 |                   |   |
| State: CA District: 01   |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional).  |   |                   | 2500.00                                 |
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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NOMBEN.                   | E 15 OF 16      |
|--|---|-------------------|---------------------------|-----------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (orlean orling    |                           |                 |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 24 28c 28c        | 25 26<br>29 30b |
| Any information copied from such Reports and State   | ments may not be sold or us                       |                   |                           |                 |
| or for commercial purposes, other than using the na  |   |                   |                           |                 |
| NAME OF COMMITTEE (In Full)  |   |                   |                           |                 |
| angle CALIFORNIA WATER SERVICE (   | SKOUP   |                   |                           |                 |
| Full Name (Last, First, Middle Initial)  |   |                   |                           |                 |
| A. PEOPLE FOR DEREK KILMER   |   |                   | Date of Disbursement      |                 |
| Mailing Address PO BOX 1574  |   |                   | 09 22                     | 2014            |
|  |   |                   | 00 22                     | 2014            |
| City   | State Zip Code                                    |                   | Transaction ID : SB23.583 | 33              |
| GIG HARBOR Purpose of Disbursement   | WA 98335  |                   |                           |                 |
| Political Contribution   |   | 011               | Amount of Each Disburseme | ent this Period |
| Candidate Name   |   | Category/         |                           | 1000.00         |
| DEREK KILMER   |   | Type              | 7                         | 1000.00         |
| Office Sought: House Disburse Senate   | ment For: 2014  Primary                           |                   |                           |                 |
| President  | Other (specify)                                   |                   |                           |                 |
| State: WA District: 06   |   |                   |                           |                 |
| Full Name (Last, First, Middle Initial)  | _   |                   |                           |                 |
| B. STEVE KNIGHT FOR CONGRES  | S   |                   | Date of Disbursement      |                 |
| Mailing Address PO BOX 991   |   |                   | 09 26 Y                   | 2014            |
|  |   |                   |                           |                 |
| City<br>LANCASTER  | State Zip Code<br>CA 93584                        |                   | Transaction ID : SB23.582 | 25              |
| Purpose of Disbursement  | 93084   |                   |                           |                 |
| Political Contribution   |   | 011               | Amount of Each Disburseme | ent this Period |
| Candidate Name   |   | Category/         |                           | 1000.00         |
| STEVE KNIGHT  Office Sought:   House   Disburse  | ment For: 2014                                    | Туре              |                           | 12.14           |
| Senate Sought.   | Primary Seneral                                   |                   |                           |                 |
| President  | Other (specify) ▼                                 |                   |                           |                 |
| State: CA District: 25   |   |                   |                           |                 |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement      |                 |
| c. STRICKLAND FOR CONGRESS   |   |                   |                           | YYY             |
| Mailing Address PO BOX 630446  |   |                   | 09 26                     | 2014            |
| City   | State 7:n Code                                    |                   |                           |                 |
| City<br>SIMI VALLEY  | State Zip Code<br>CA 93063                        |                   | Transaction ID : SB23.582 | 29              |
| Purpose of Disbursement Political Contribution   |   |                   |                           |                 |
| Candidate Name   |   | 011               | Amount of Each Disburseme | ent this Period |
| ANTHONY A STRICKLAND   |   | Category/<br>Type |                           | 1000.00         |
|  | ment For: 2104                                    | Турс              |                           |                 |
| Senate   | Primary   |                   |                           |                 |
| President Pictrict: 05   | Other (specify) ▼                                 |                   |                           |                 |
| State: CA District: 25   |   |                   |                           |                 |
| SUBTOTAL of Disbursements This Page (optional).  |   |                   |                           | 3000.00         |
| The rate of the ra |   |                   |                           |                 |
| TOTAL This Period (last page this line number only   | ·)  |                   |                           |                 |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE I         |                                      | 16   |
|---|---|--------------------|--------------------------------------|------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only 21b 27 | one)  22 X 23 24 25 28 28 28 29      | 26   |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                    |                                      |      |
| NAME OF COMMITTEE (In Full) CALIFORNIA WATER SERVICE G  | ROUP  |                    |                                      |      |
| Full Name (Last, First, Middle Initial)   |   |                    | Data of Diskumannant                 |      |
| A. SWALWELL FOR CONGRESS  |   |                    | Date of Disbursement                 | -    |
| Mailing Address P.O. BOX 2847   |   |                    | 09 26 2014                           |      |
| •   | tate Zip Code<br>CA 94568                         |                    | Transaction ID : SB23.5820           |      |
| Purpose of Disbursement Political Contribution  |   | 011                | Amount of Each Disbursement this Per | riod |
| Candidate Name ERIC MICHAEL SWALWELL  |   | Category/<br>Type  | 500.00                               | 0    |
| Office Sought: House Disbursem  | nent For: 2014 Primary General Other (specify)    | Турс               |                                      |      |
| Full Name (Last, First, Middle Initial)  B. VALADAO FOR CONGRESS  |   |                    | Date of Disbursement                 |      |
| Mailing Address 504 VAN NESS  |   |                    | 09 26 2014                           | ]    |
| FRESNO  | tate Zip Code<br>CA 93721                         |                    | Transaction ID : SB23.5823           |      |
| Purpose of Disbursement Political Contribution  |   | 011                | Amount of Each Disbursement this Per | riod |
| Candidate Name DAVID VALADAO  |   | Category/<br>Type  | 1000.00                              | 0    |
| Senate  | nent For: 2014  Primary                           |                    |                                      |      |
| Full Name (Last, First, Middle Initial) C.  |   |                    | Date of Disbursement                 |      |
| Mailing Address   |   |                    | M M / D D / Y Y Y Y                  |      |
| City  | tate Zip Code                                     |                    |                                      |      |
| Purpose of Disbursement   |   |                    |                                      |      |
| Candidate Name  |   | Category/<br>Type  | Amount of Each Disbursement this Per | riod |
|   | nent For: Primary General Other (specify) ▼       |                    |                                      |      |
| SUBTOTAL of Disbursements This Page (optional)  |   |                    | 1500.00                              | 0    |
|   |   |                    |                                      |      |